

**FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT COMMITTEE**



**Date:** Wednesday, November 14, 2018

**Place:** FCTS Assembly Hall  
82 Industrial Boulevard  
Turners Falls, MA 01376

**Time:** 7:00 P.M.  
**Phone:** 413-863-4239

**FAX:** 413-863-2816

**AGENDA**

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES FOR THE REGULAR MEETING OF 10/10/2018** Vote Required
- III. STUDENT ADVISORY REPORT**
- IV. PUBLIC COMMENTS**
- V. STANDING COMMITTEES**
  - 1. Curriculum
  - 2. Policy
  - 3. Buildings and Grounds
  - 4. Finance/Audit
  - 5. Negotiations
- VI. NEW BUSINESS**
  - 1. Report by Christa Snyder, Culinary Arts Instructor Presentation
  - 2. Funding for Unpaid Student Accounts Vote Requested
  - 3. Acceptance of 2019 Grants Vote Requested
  - 4. Acceptance of 2019 Donations Vote Requested
  - 5. Acceptance of Scholarship Funding Vote Requested
  - 6. Capital Projects Transfer of Funding Vote Requested
  - 7. Capital Projects Budget Transfers Vote Requested
  - 8. Operating Budget Transfers Fiscal 2019 Vote Requested
  - 9. Veterinary Science Center Application Information Item
  - 10. Little Drummer Craft Fair, Saturday, November 17, 2018 – 9:00 AM to 3:30 PM Information Item
  - 11. Superintendent’s Awards Banquet, December 6, 2018 (Snow Date - December 13, 2018) Information Item
  - 12. Other
- VII. FCTS TEACHERS’ ASSOCIATION REPORT**
- VIII. PRINCIPAL'S REPORT**
- IX. SUPERINTENDENT’S REPORT**
- X. CHAIRPERSON'S REPORT**
- XI. QUESTIONS BY THE COMMITTEE**
- XII. EXECUTIVE SESSION – MGL C. 30a, Section 21(3) – To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.**
- XIII. NEXT MEETING DATE – Wednesday, December 12, 2018**
- XIV. ADJOURN**

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**